## **NOT FOR SALE**

Please carefully read the Application Guidance before completing this form. Type or handwrite clearly, and <u>do not exceed the space provided</u> for each section.

**Deadline** is September 25, 2023 !!

Note: Please type or handwrite clearly and tick appropriate boxes that should appear as  $\square$ . (FOR OFFICE USE ONLY: Registration Number

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## The 24<sup>th</sup> Duskin Leadership Training in Japan A Program for Persons with Disabilities in Asia and the Pacific (2024)

1. Name			
	First (given) nan	me(s) Middle name Second (family) name	
In your native language:		//	
In English alphabet:		//	
2. Sex	3. Date of Birth		
□ Male □ Female □ Unspecified	Year Mont	th Day / Age: (as of September 25, 2023)	
4. Contact details			
□ Home □ Office	$\Box$ Other (please		
Postal address:			
		Country:	
		Country	
Telephone:		Fax:	
Mobile phone :		Email:	
5. Type of disability			
	Hearing	□ Intellectual □ Mental	
6. Nationality			
		<u>Attach your photo here</u>	
		A photo must show your face and entire body. It must have been	
7. Native language (mother tongue)		taken in the past 3 months.	
		If you are applying by post, please write your full name on the back of the photo.	
		If you are applying by email, please send your photo as a separate	
8. Religion		attachment.	
		-	
9. Marital status		-	
$\Box$ Single $\Box$ N	larried		

Note: Please <u>type</u> or <u>handwr</u>	ite clearly and tick appropriate boxes that should appear as $\square$ .	
10. What do you do?		
$\Box$ I am a student $\Box$ I work	$\Box$ Other (please specify: )	
If you are a student, please provide o	letails of your institution :	
Name of your School/College/Institution:		
Address:		
Your school Year/Grade:		
Your major:		
When do you expect to graduate?		$\square$
If you have employment or any othe	r kinds of work, please provide details below.	
Your organization type:	<ul> <li>NGO Dublic administration/government</li> <li>Private firm/institution Other type of institution</li> <li>Self-employed Family-run business</li> <li>Freelance Other (details: )</li> </ul>	
Your status:	<ul> <li>□ Paid staff □ Unpaid staff/Volunteer</li> <li>□ Intern/Trainee □ Other (details: )</li> </ul>	
Name of Your Employer (Organization/Company):		
Address:		
Telephone:		
Fax:		
Website:		
Email:		
Describe specialty of your organization and its main business:		
Describe your job details including your present title:		

Note: Please type or handwrite clearly and tick appropriate boxes that should appear as  $\mathbf{\nabla}$ . 11. Do you belong to any organization of/for persons with disabilities? □ No, I don't belong to any organization. □ Yes, I belong to the following organization. Name of the organization: Address: Telephone: Website: Email: Its purpose and activities: How are you affiliated with this organization? □ Staff  $\Box$  Member  $\Box$  Volunteer (tick an appropriate box)  $\Box$  Service user  $\Box$  Other Describe your involvement: **12. Education** A.University/ School Give the name of the institution from which you graduated, your degree/major and completion date. Please exclude information that you have already mentioned in Section 10. Attended From Degree, Certificate Attended To Name City/Country (Month/Year) (Month/Year) or Diploma **B.Training/Seminar** List training courses and seminars etc. that you have attended and qualifications that you hold. То From City/Country Certificates obtained Name (Month/Year) (Month/Year) 13. Work Experience Please exclude information that you have already mentioned in Section 10. То Name of employer/ Description of Title, duties and From organization organization (Month/Year) (Month/Year) responsibilities

Note: Please type or handwrite clearly and tick appropriate boxes that should appear as  $\square$ .

14. Reason for applying: Why do you want to participate in this training program?

15. Your training plan: What do you want to learn in Japan?

16. Your future plan: What will you do after training?

17. Your disabil	ity
What is the name	e of your disability?
Please describe d	letails about your disability including medical records.
Do you require a	ny assistance in your daily life? □YES □NO
If YES, please tie	ck all appropriate boxes below:
- Aids: □Electr □White	ric Wheelchair
	ant:  Full-time  Part-time
	□Transferring □Eating □Cooking □Cleaning □Clothing □Toileting □Other (please specify: )
Give any addition	nal information which would help us to understand your disability and condition
18. Do you have or health condit	a dietary, medical or any other restriction in your daily life due to your rel ion?

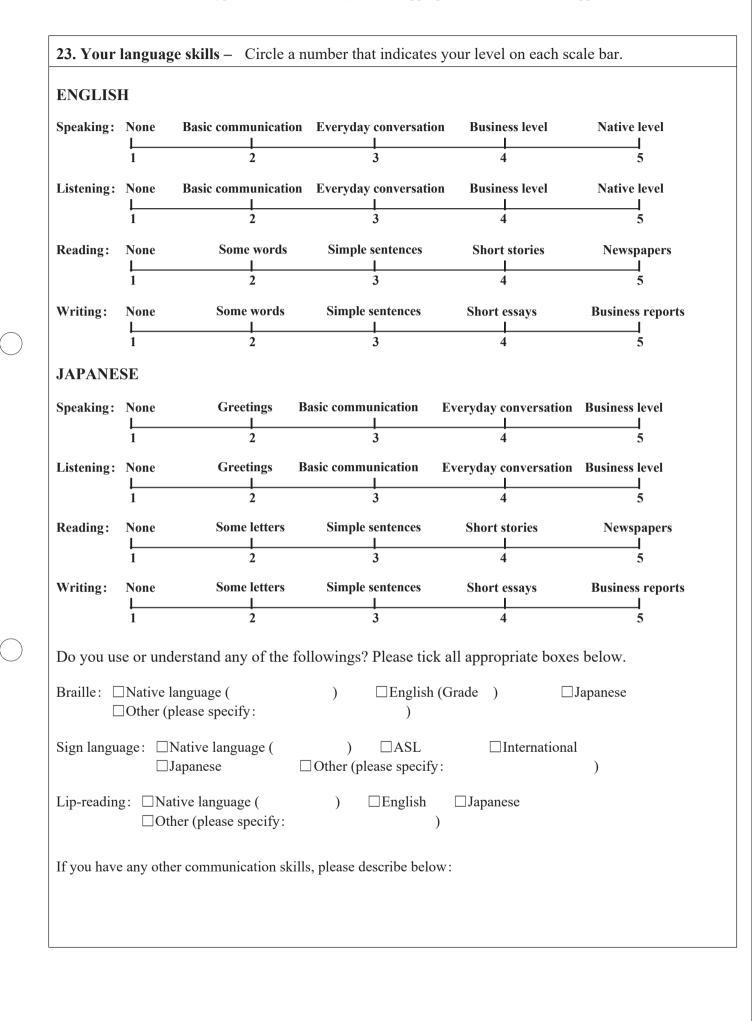
Note: Please <u>type</u> or <u>handwrite clearly</u> and tick appropriate boxes that should appear as  $\square$ .

19. Describe your personal history.

20. What are your hobbies and interests?

**21. Have you traveled abroad before?** Give details of any travel experience abroad (e.g., study, training and holidays), including its destination, duration and purpose.

22. How did you learn about this program and where did you get this application form?



Note: Please <u>type</u> or <u>handwrite clearly</u> and tick appropriate boxes that should appear as  $\square$ .

<b>24. Referee information</b> – Give	the name and contact details of your referee.
Name:	Relationship to you:
Address:	
Occupation:	Email:
Telephone:	Mobile phone:
<b>25. Surety information</b> – Give th	ne name and contact details of your surety.
Name:	Relationship to you:
Address:	
Occupation:	Email:
Telephone:	Mobile phone :
26. Who completed this applicati	ion form?
<ul> <li>I completed this form by mysel</li> <li>I got help – please give details</li> </ul>	If. on the person who completed this form on behalf of you.
Name:	Relationship to you:
Reason for assistance:	
27. Have you applied for this pro	ogram before?
□ Yes, I applied in 20	
$\Box$ No, this is my first time applying.	
28. Declaration statement by the	applicant
"I hereby certify that all the inform	nation stated above is true, correct and complete."
Your signature (or type your name):	Date: